

FELIX or MILA BRENER
Phone/Fax #614-792-0536 Cell #614-989-7184
milabrener@aol.com

RESIDENTIAL RENTAL APPLICATION

(Please print)

Address applying for: _____ When would you like to move in? _____

Applicant's Full Name: _____

SS No.: _____ Date of Birth: _____ Driver's License No.: _____

Phone: _____ Fax: _____ Mobile Phone: _____

E-mail addresses (print): _____

Spouse/Partner: Full Name _____

SS No.: _____ Date of Birth: _____ Driver's License No.: _____

RESIDENTIAL HISTORY:

Present Address: _____

Name of Landlord/Mortgage Co.: _____ Phone No.: _____

Monthly Rental/Mortgage: _____ How long have you been there? _____

Previous Address (if above is less than 2 years): _____

Name of Landlord/Mortgage Co.: _____ Phone No.: _____

Monthly Rent/Mortgage: _____ How long have you been there? _____

Are you presently evicted or have you ever been evicted? _____ When? _____

EMPLOYMENT:

Company Name: _____ Phone No.: _____

Business Address: _____ Fax No.: _____

E-mail addresses (print): _____ Monthly Income: _____

Position: _____ How long have you been with this company? _____

GENERAL INFORMATION

Do you have a pet or intend to have one? _____ Type of pet: _____ How many? _____

Number of vehicles owned by you and/or your spouse: _____ (Please list below) **Do you Smoke? Y: _____ No: _____**

Make: _____ Year: _____ Color: _____ License No.: _____ State: _____

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In case of emergency:

Name of person to contact: _____ Relationship? _____

Address: _____

Phone No.: _____ Mobile Phone No.: _____

"THE UNDERSIGNED APPLICANT FOR TENANCY ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE LANDLORD FINANCIAL AND PERSONAL INFORMATION RELATIVE TO HIS/HER APPLICATION FOR TENANCY, AND HEREBY AUTHORIZES THE LANDLORD, HIS AGENT, HIS EMPLOYEES OR ANY OTHER PERSON ACTING ON BEHALF OF THE LANDLORD TO CONDUCT AN INVESTIGATION, RUN A CREDIT REPORT AND MAKE A SUBJECTIVE EVALUATION AS TO THE APPLICANT(S) SUITABILITY FOR TENANCY."

Signature of Applicant

_____ Date: _____